

OCTOBER TERM, A. D. 19.69.

October 20....., 1969.

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| JUSTICE MARSHALL..... | |
| " WHITE..... | No. 189 - Minor v. U. S. No. 190 - Turner v. U. S. No. 271 - Buie v. U. S. |
| " STEWART..... | No. 21 - Dutton v. Evans |
| " BRENNAN..... | No. 14 - Wheeler v. Montgomery: Assigned by Justice Douglas No. 62 - Goldberg v. Kelly: Assigned by Justice Douglas |
| " HARLAN..... | No. 35 - Bryson v. U. S. No. 17 - U. S. v. Knox |
| " DOUGLAS..... | No. 33 - Sullivan v. Little Hunting Park, Inc.: (Assigned by Justice Douglas) |
| " BLACK..... | No. 25 - Zuber v. Allen) Assigned by Justice Black No. 52 - Hardin v. Allen) |
| CHIEF JUSTICE..... | No. 19 - First Natl. Bk. v. Dickinson) No. 34 - Camp v. Dickinson) |
| PER CURIAM..... | No. 39 - Hall v. Beals (Justice Stewart) No. 15 - DeBacker v. Brainard (Justice Harlan) |

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